

THE WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:
101 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:
James and Albert Streets, Toronto.

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TORONTO, MAY 27, 1915.

W. J. Richards, Commissioner.

Price Two Cents



THE NATIONAL STAFF BAND OF THE SALVATION ARMY HEADQUARTERS IN TOKYO, JAPAN



THIS IS THE HEADQUARTERS SONGSTER BRIGADE AT TOKYO, JAPAN. (See Page Nine.)

THE PURPOSES OF GOD

SALVATION OF SINNERS—HIGHEST GOOD OF ALL—STRENGTHENING OF FAITH

By the Late Mrs. Colonel Brengle

any hope that he might be saved. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn from your evil ways, for why will ye die?"

God is love. His Word says it, and all His works declare it. But that love is much misrepresented by the semi-heretics who have taken out of it both truth and justice, and makes it save the sinner in his sins.

Salvation is not a escape from hell; it is an escape from present sin. God's love means to deliver men from all evil—the state called hell is only a consequence of evil, pre-existing in the soul.

God's love called loudly to Pharaoh many times, and would have delivered him up to the judgment of the engendered sea, if he had hated Pharaoh and hated God. So does every sinner; and unless they meet the love of God by repentance and faith, the fate of Pharaoh's soul must be theirs.

"Except ye see signs and wonders, ye will not believe."—John 4:48.

The only way to see signs and wonders is to believe. Faith must come first; then God works signs and wonders before the people, and puts critics and sceptics and philosophers to shame.

How often the soul must have some ground of faith, some evidence, before it believes, else faith would be a blind, unguided sight, without law or order.

The true ground of faith is the unchangeable character of God, and

spoken unto him, and he went his way." That is true faith—to believe the Word of God.

God's Purpose in Clouds

"While He thus spake, there came a cloud and overshadowed them; and they entered into the cloud."—Luke 9:34.

Does it not seem strange that these two disciples could have been afraid to enter a cloud, however dark and foreboding it might appear, when Jesus was there with them, under their very eyes, within hearing of their voices and reach of their hands?

But the disciples had to learn, as, maybe, some of us have also, that even sight and hearing are useful to keep the heart without faith.

They had plenty of feeling—they loved their Lord and their spiritual enemies, who swear to die with Him when dangers threaten. But their faith was feeble, imperfect, and consequently their love lacked the vigour that "casteth out fear." They were afraid to face death; when it came nearest, as though the world was likely to be wrecked; and they were afraid of an overhanging cloud, although they heard the very voices of God coming from its dark depths.

God's purpose in sending the cloud was to make a new revelation of Jesus to the disciples, and to let them hear His commands, His helping voice, as they could not have heard it otherwise. But His loving words fell upon fearful, doubting hearts; and even the words of Jesus cannot profit unless "mixed with faith in them that hear."

God has no other purpose in sending clouds than to give evidence. And if you cannot help fears and doubts overwhelming you when the sunshine is obscured, it is because you have not let Him sanctify you wholly. "He that feareth is not made perfect in love."

Captain Steele, 36th Reserve Battalion, C.E.F., West Sandringham Camp, Kent, England.

Captain Kimmings, Field Post Office, Exhibition Camp, Toronto.

Captain A. Ashby, 39 Clarence Street, Kingston.

Captain Ainslie, 221 Rupert Avenue, Winnipeg, Manitoba.

"If you pray it will make all the difference in the world to you; and the more you pray the greater will be the difference." Captain Steele pleaded for the Salvation of the men he had prayed, and peace came to his heart, and when the Officer left he was sleeping; and from that hour he began to mend. "The look of sadness had gone out of his eyes. Good news had come to his wife, his son, his mother, and the nurses were delighted. He had changed for the better.

A thoughtful orderly put another screen round and the soldier said, "Take out the letter from my wife. You can read it." It was a loving letter.

With growing interest the soldier said, not without difficulty, to the Officer:—

"It was of you—last you—and the children—I thought when I came round—I send love to you and to the little ones... I'd forgotten them some parts of the letter I'd written from the bon-bons and two little metal toys."

So, line by line, the letter was written. The effort had been a big one, and he was greatly fatigued, and in need of assistance.

"This is the time," whispered the Salvationist, as she made his pillow comfortable. "This is the time to ask Jesus to help you."

Then he dozed. Later the Salvationists looked behind the screen and the man's eyes were now open.

"Ask Jesus to help to help you, and I will pray for you," added his comrade. "Then she left."

Those words had brought back an almost forgotten scene.

The eyes of the brave fellow filled with tears and his lips quivered with emotion, but he did not help himself, and he will pray for you," added his comrade. "Then she left."

Next time she went the patient was more interested in what she

the simple conditions of submission and obedience to His will laid down in the Bible. God is love. He is just, true, kind, free, and the highest good of all men. He has declared this in His Word, and has proved it in ten thousand ways, but most wonderfully in the sacrifice of His Son for us. He has also said, "If we say anything against God, we shall lie to both us and others, and we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Here, then, is the true basis of faith, and not any signs and wonders which may be given to us. My belief is when I desire a thing of God, I am first to find out if it is a thing consistent with His character, and revealed' will; then, I should search my heart to see if there is any hindrance or my own desire which would prevent me from having it. If it is the will of God, I should offer my petition in the sure expectation that it shall be granted. And, though the answer may be delayed, it is never denied.

We find the basis of faith is God's revealed character and will—in other words, His Word; yet the signs and wonders that follow and reward faith tend to strengthen and confirm it, and lead it to yet more noble and daring exercises.

The Devil, not relished by the decision of Jesus, that he would not believe unless "he saw signs and wonders," still insisted that Jesus could come and heal his son. Jesus said to him, "Go thy way, thy son liveth. And the man believed the word that Jesus had

said faintly, "I haven't mentioned that Name for many months... but I remember now—I heard it when my little children used to—*to—knock at the door and pray*—and I have heard... an answerer—a singer—do you think it will be any use if I do—I do—ask the Saviour to help me?"

These Chaplains will be glad to hear of any service possible to soldiers at the front or at Concentration Camps, or to the friends who are interested in the men who are with His Majesty's Forces. If anyone having relations or friends in the hospitals will communicate with the Chaplains, they will be glad to visit them. Please give full name, regimental number, battalion, and as many other particulars as possible.

REINFORCEMENTS FOR BURMA

We learn from the latest Indian "War Cry" to hand that Adjutants Dev Karuna and Gulab Bai have joined the Indian Army. They will force the little party of Army Officers in that country. They were previously stationed at the Bombay Naval and Military Home.

Colonel Unsworth, at the invitation of both the Australian and New Zealand Governments, represented the Salvation Army at the Westminster Abbey Memorial Service at Anzac Day.

The true wealth of life is affection—its true poverty—selfishness.

For the information of those who would like to communicate with Salvation Army Chaplains, the names and addresses are as follows:

Captain R. Penfold, Boulogne, Hospital, France.

Captain C. B. Robinson, 30th Reserve Battalion, Napier Barracks, Shorecliffe, England.

May 22, 1916

THE WAR CRY

THE SALVATION ARMY AND THE WAR

What a writer in the London "Sphere" says

THE Work of The Salvation Army during the present crisis has been a great and noble one. At the very early days of hostilities arrangements were made for the erection of huts and marquees in army centres where the spiritual and physical needs of Salvationists and their friends with the colours could be satisfied. That this work is in itself of great importance is shown by the fact that some 40,000 of The Army's Soldiers and Sailors have joined the forces—this without any pressure from General Booth or his Officers. In addition to these a great number of men from The Army's Social Institutions at Spa Road and Hadleigh have volunteered for service.

Some eighty men are employed at the Royal Arsenal and Dockyards alone. They have come of course from all over the country.

At Eltham The Army has also a Canteen, which is open to all, and the men have come of course from all over the country.

Busy indeed are our Social Officers at Woolwich, Major and Mrs. Henderson from Spa Road, as well as Ensign and Mrs. Haines and the Corps Officer's wife, Mrs. Adjutant Pech, who have laboured cheerfully and energetically at the Canteen. She is one of those delightful people who "must be doing something."

CORNET SOLOS ON THE BATTLE FIELD

The waitresses—Salvationists almost all—are paid wages, which The Army thinks a better plan than "voluntary service and patronage" of their own kind. They are well paid, courteous and polite to the girls. Extra "tips" are given on the part of the men during the dinner-time rush. Refreshments are served all day from seven in the morning till seven at night. A right good practical work is being done in supplying excellent and inexpensive food on the spot to the munition workers.

The work of The Salvation Army does not end here. After the ravaging of Belgium the Germans have gathered a mob of Belgians flocked to various places in Holland. Here religious and Social institutions have been established where bread, milk, and clothing are given to the needy refugees. The 1,600 British soldiers and sailors interned in Holland also owe a debt of gratitude to The Salvation Army for the periodic visits and services held in their places of internment.

Those refugees who fled to England in the earlier stages of the war have received generous treatment at the hands of this widespread Movement, and have every reason to be thankful for their warm and hearty reception.

CANTEENS FOR MUITION WORKERS

"Perfectly extraordinary, perfectly extraordinary—the adaptability of The Salvation Army!"—one said to me once in respect to a new development in our Organization.

"When our courage's unit was ordered to France, he says, 'I stood in the following camp for munition workers in France and witnessed the souls of the men among them who professed religion. The commanding officer said, "We thought to God either, and it was only when that man died that we found out he was a churchman. Our men were in a terrible condition, and we had to get some of the men together to sing hymns, after which he would read his Bible to them. His commanding officer made him take off his coat, and his commanding officer shield which he wore on his coat, but he continued to stand there bboldly under the eyes of their camp commandant, and sought Salvation at the Penitent Prison; not fewer than nine doing so on a single occasion.'

"It must be remembered that the taking of such a stand is far more to a man in a military camp, who is a stranger, under the continual scrutiny of his chums, than it is in a civilian setting. A corporal who became converted while standing in the shade of Cambridge Heath Corps.

"When he left his work our comrade would take off his tunic, thus showing his jersey, and would play some Army tunes on his cornet. On one occasion after playing the 'Chall Farm' march he turned on a wounded soldier saying to another, 'You ought to be a Christian, if you belonged to the Army.' They used to play in Victoria Park on Sunday afternoon. 'Yes,' replied the other, 'I know, and also the long chap with a banjo, meeting Adjutant Nottridge, who was formerly in charge of Cambridge Heath Corps.'

"Many of our comrade has been able to pray with the dying and wounded men and point them to God."

This comrade collected 110 francs (about \$2) for Self-Denial among his officers, non-commissioned officers, and men, and doubled his target. On his collecting book are the names of seventy contributors.

AUSTRALIAN CONVALESCENT SOLDIERS

The Australian Government, which is using The London as a Convalescent Home for their wounded, have retained Staff-Captain McGregor, who will be Officer in charge, to act as Deputy Captain, and he has started Sunday morning meetings.

On a recent Sunday Brigadier Aspinwall paid

the men a visit and gave some straight Salvation talks.

Another Sunday the Staff-Captain was assisted by Adjutant W.H. Green, who with his family, formed a small orchestra. Captain W.H. Green, of Bethnal Green, was also one of the visitors. The Treasurer is an Australian and has a son in the Australian Light Horse. He told the men how he had been ill for a long time, and had to leave his home to be treated; and anxious, and I think the comfort of a Canteen will be a great boon to them. There is even one little girl with her hair down her back, wearing a child's sailor suit. Her work is connected with the making of a belt for a specie piece of machinery.

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Busy indeed are our Social Officers at Woolwich, Major and Mrs. Henderson from Spa Road, as well as Ensign and Mrs. Haines and the Corps Officer's wife, Mrs. Adjutant Pech, who have laboured cheerfully and energetically at the Canteen. She is one of those delightful people who "must be doing something."

From 5.30 in the morning until 9 and 10 at night the Adjutant and his wife are strenuously engaged in ministering to the bodies of the men who are seriously ill, and the women of the wives of the workers at Siemens' vast factories in Woolwich. A trusty Field service Officer with thirty-two years' Field service behind him and his happy, homey, practical wife, has been a great success. We expect many more to be born again, and their conduct while still in camp, together with new converts drafted to other military centres, or to the actual front, is most gratifying, testifies to the effectual change which Salvation has made in their lives.

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For all these kind offices, which may appear inconsiderable, but which really mean much, the men are sincerely grateful, and they often such heartfelt expressions as those contained in a picture postcard which Mrs. Davies received the other day from a soldier who had been transferred to another camp.

"Dear Army Mother," he wrote, "just line to congratulate you on your birthday. Thank you for all you do for us. You are acting as an angel of mercy to the boys who are fighting for England. God bless you!"

But addition to the provision of physical comforts, Adjutant and Mrs. Davies are continually concerned about the souls of the men, and it is good to note that every Sunday night for a number of weeks past the men have been gathered together to sing hymns, after which he would read his Bible to them. His commanding officer made him take off his coat, and his commanding officer shield which he wore on his coat, but he continued to stand there boldly under the eyes of their camp commandant, and sought Salvation at the Penitent Prison; not fewer than nine doing so on a single occasion.

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A lieutenant called the other day on Adjutant Davies to say, "Your Salvation Army folks did me a great kindness when I was ill. Anytime I asked for them they came." Adjutant Davies telephoned them at four o'clock for a cup of tea, and they made me a splendid cup!"

The postmaster of this town where this camp is situated received a letter from one of his staff who used to visit The Army Hut and who is now in France. He said, "I have been at the front, just as home, there is to him nothing like

The Salvation Army."

EDITORIAL NOTICE
OF GREAT IMPORTANCE TO
DIVISIONAL COMMANDERS
AND FIELD OFFICERS OF
THE EAST AND WEST
CANADA TERRITORIES

As will be seen by the General Order of the night of the Ingathering for Canada East Divisions has been fixed for Monday, May 29th. Local announcements have been made in connection with Canada West.

At the various Corps, the making known of the amount raised will have been done previously, so we want for publication in "The War Cry" the following particulars mentioned in this column, in order that some official recognition may be made of the comrades, Officers and Soldiers, who have helped to make the Self-Denial Effort a success. We believe will be splendid victories. If a straw shows which way the wind blows, then the reports which we have already received indicate a triumph.

The splendid labours of some of our Soldiers is most meritorious, and some of them have shown heroic Self-Denial in the smashing of their targets. Will our Field Officers send us at the earliest available moments photographs and particulars of—

1. Soldiers or Recruits, who, in spite of age, being crippled, or other physical disabilities, have smashed their targets.
2. Soldiers who have collected very large sums.
3. Soldiers who have given and collected 37 per cent. more than last year, and are, in consequence, entitled to be listed in the E. Column.
4. The amount collected by the Band.

5. The Songsters.
6. The Life-Saving Scouts.
7. The Life-Saving Guards.
8. The Junior Corps.
9. The Captain Collector Officer.
10. The Champion Soldier.
And any other comrade whose zeal and self-denial is a worthy example.

Will our Field Officers send the foregoing to us at the earliest possible date, as we want to get the information into "The War Cry" that will give prestige to the work of the Divisional Ingathering. We cannot impress too earnestly upon the Officers in charge of Corps that it is the duty of The Army to show its appreciation of this work, and that it must be encouraged and spurs to the The Army and God. And that the responsibility of seeing that "The War Cry" is supplied with the information asked for must be that of the Corps Commander, as no one else can be expected to do the work. Send us all the available information asked immediately after reading this notice.

To Divisional Commanders we must look for the following information:

1. The Divisional Total.
2. The various Corps total.
3. Corps that have won the B. Cross.

4. The Champion Collector among the Field Officers in their Division.

The above should be sent either by night mail, immediately after the Divisional Ingathering on Monday night. As a matter of fact, an interesting feature of the Divisional Ingathering will be the reading of the proposed "War Cry" message to the

Self-Denial Sunday in Toronto

Commissioner Mapp CONDUCTS SERVICES AT LIPPINGSTON

"After being so long in non-Christian lands, it stirs my heart to be once more in a congregation of Christian people." So said Commissioner Mapp, as he summed up his impressions of the day's meetings at Lippingston.

"It has been a day of genuine pleasure to me," he continued. "The services have been splendid and the meeting with old comrades has revived precious memories. It has been a stimulus and encouragement to the soul."

He paid a fine tribute to Adjutant and Mrs. Owen, on the splendid way they were conducting the work at "this old," but by no means easy, pilgrimage. He said that he was delighted to find that the Corps was still full of youthful vigour.

The meetings all day were well attended, in spite of unfavourable weather conditions. In the morning the Commissioner gave a hearty welcome and instruction on "Holding Fast." The Young People claimed his attention during the early part of the afternoon, and while he was addressing them Brigadier Green conducted a bright and happy service.

On his return to the Senior-Hall, the Commissioner gave a lecture on Japan, holding the closest attention of the people for over an hour with his interesting descriptions of that pictureque country.

At the night service special prayer was offered by Adjutant Adams for the boys at the front and for the women and children left behind, especially those bereaved of loved ones.

Five souls surrendered in the night meeting.

WEST TORONTO

Instructive and cheerful meetings were conducted at the Colour Guard Band. The Holiness meeting was a time of inspiration and blessing. The Editor gave a powerful address on "Purity."

Much interest was manifested in the afternoon service, when the Commissioner spoke on "What is right into what The Salvation Army is doing for the boys at the front and elsewhere. The encouraging account, given in a convincing manner, opened many eyes as to what is actually done for the benefit of the soldiers."

The address of the Commissioner was from the text, "I have an errand to thee." To illustrate how God often comes in suddenly on men and changes the whole course of their lives, he told the story of the young man who was rich and of good family. He chose evil ways, however, and wasted his substance in riotous living till he came to destruction.

Announcement was made at night that two Bandsmen, who have enlisted, sent their full targets to the Commanding Officer. A number of Soldiers demonstrated their love for God's cause by placing gifts upon the altar.

Effective, describes the Colonel's address at night; full of apt illustrations, opening avenues of thought, clinching arguments, and assisting three souls to decide to serve God.

LISGAR STREET

A very interesting and blessed day was spent at Lisgar Street, where Major DesBrisay led the meetings. The Holiness meeting proved a most inspiring time. The afternoon service on Sunday, Self-Denial Day, also served a similar purpose. "London in War-Time," given by the Major, who has just returned from the Old Land.

At night five khaki comrades farewelled Bandsman Chandler, Reid, McWhirter, and myself. Special reference was made to the promotion to Glory of Sister Mrs. Tuck, mother of Bandsman Tuck. Prayers were offered for the bereaved, and a stirring address on the first Psalm by the major brought a most successful day to a conclusion.

DOVERCOURT

Lieut.-Colonel Hargrave led the meetings at this Corps, and the day was one of interest and blessing. A special address on Mother's Day was given by the Colonel in the afternoon, and then the dispatching of some one with it to the post and telegraph office.

—THE EDITOR.

ST. CATHARINES'

TARGET DOUBLED

A Splendid Achievement

The following message has been received from the Corps Correspondent of St. Catharines:—

"The St. Catharines 'Bees' have certainly been busy. The Self-Denial target has been doubled. Hallelujah! The 'Bees' are all alive and humming over this sweeping victory."

St. Catharines is indeed a sweeping victory. Last year's results were \$325; this year the results show \$650. We congratulate Captain Heberden and his forces. To see such a splendid total after building a new Hall is a magnificent effort.

—THE TEMPLE

The services at the Temple were conducted by the Brigadier and Mrs. Morris. Special interest centred in the fact of its being Mother's Day, and in the afternoon meeting several mothers were asked to give brief talks. Red and white clover was used in evidence. An additional spice of interest was added by the presence of Mr. Joseph Gibou (a noted Temperance worker), who gave a very spirited talk.

Over \$400 was realized at the service, and the Brigadier states that the Temple target is probably assured.

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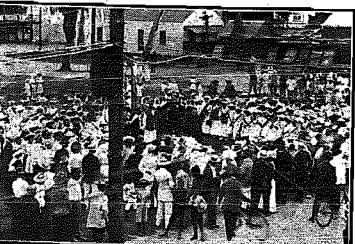
May 27, 1916

THE WAR CRY

INTERNATIONAL INTELLIGENCE

SOUTH AFRICA

SOCIAL AND NATIVE WORK, AND THE COMING CONGRESS



Open-air Service at Belize, British Honduras—The Latest Opening in Colonel Bullard's Territory

"I am a prisoner of war at Tatar Bayardia in Bulgaria, having been captured on December 12, 1915. We had it rather hard at first in bread and water, but since our arrival here we have been provided with tea and breakfast, soup for dinner, and tea and coffee for the number."

"Yesterday I attended a Mass. The priest, a好好人 (good man), recited the Rosary, saying a few words in the Zulus language in such a way as to be easily understood. The Zulus on this Army Estate gave their new Leaders a hearty welcome. Best of all, there came the Penitent Form

eighteen men and women," which has earned some little fame for its splendid Salvation work, many striking conversions took place.

A new Hall has been opened recently at Turin. Slim Officers in Naples are busily engaged in relieving the needs of the poor and homeless, who are to be met with in large numbers.

Many influential people who have viewed the work being carried on in Rome among the Serbian and other war refugees have expressed satisfaction and pleasure at what is being done.

"I am pleased to say that after our capture many of the men came asking for my services, but I did not hear of any difference on day after day, sit reading Good News. I believe God has used the occasion for His own Kingdom's interest. Many owned that I was right, and that it had brought to think more about Jesus than before. As for my own experience, through all the hardness and seeming darkness God has been very near to me and proved to be my best Friend."

—THE EDITOR.

Writing on his recent tour through the United Provinces of cutta, the Telugu, Madras, and Travancore, Commissioner Booth-Tucker (Faku Singh) says the

following experience:—

"We started out, he writes, with a target of five days, but were derailed at the Cross. We had the joy of finishing the tour with a record of more than three times that number. We have had many tours, but this one has equalled this last one in distance, speed, and difficulty in securing lodgings or to get meals during working hours. The success of our Social Officers in the needs of these workers often exceeds all our expectations, and employers, and amongst the new fields of usefulness opened to the Men's Social Work during recent months this has proved to be my best Friend."

"At the appointed time the 'fun' started in the heat canteen, but it was found that out of the company was missing, and he searched discovered me sitting in my tent. In spite of my protests, I was bodily carried to the canteen, and they wanted me to join in the drinking. Of course, I refused, and managed to get away again. Then they tried another dodge—in came some more men with a glass of lemonade, and said 'It was only fair that I should taste the fruit as well as interesting.'

"Guidavada, in the Telugu country, was a beautiful climax to the campaign, for as soon as the invitation was given there was a spontaneous rally of the people, and we were soon able to count some four hundred kneeling at the front."

"Our first great open-air gathering in the campaign was at Mornabhad, where the bulk of the audience consisted of Crimmins, Negroes. While there has been a great moral and physical improvement amongst these people, we have had few professed conversions. How great, then, was our joy when one hundred and twenty-four persons accepted Christ as their Saviour before their fellow tribesmen and the onlooking crowd of Hindus and Mohammedans. It was a cheering start for the tour!"

PRISONER OF WAR

WRITES OF HIS EXPERIENCES IN BULGARIA

The following interesting letter from Private Chico, who is a prisoner of war in Bulgaria, appears in the British "War Cry":—

SALVATIONIST D.C.M.

BROUGHT IN WOUNDED MEN

Yet another Salvationist, has joined the corps of D. C. M. for bringing in the wounded of battle—Corporal Killock, who is a Soldier of Leyton 11, Corps.

Our comrade has been at the front

several months and was at the battle

of Loos when a shell was

asked for to bring in

who lay between the opposing forces.

Brother Killock at once offered and jumping over the parapet, succeeded in

the gallop afterwards congratulated him and asked why he was so willing to face danger. Our comrade replied: "It is my faith in God, sir," adding that he was a Salvatorian.

Although Brother Killock is with a Catholic regiment (the Munster Fusiliers), he has had many opportunities of praying with the men. On

the 21st he was sent to the

commanding officer who asked him

that he was a Salvationist and asked him to read the burial service over

his dead comrades.

"Yesterday I attended a Mass. The priest, a好好人 (good man), recited the Rosary, saying a few words in the Zulu language in such a way as to be easily understood. The Zulus on this Army Estate gave their new Leaders a hearty welcome. Best of all, there came the Penitent Form

eighteen men and women," which has earned some little fame for its splendid Salvation work, many striking conversions took place.

A new Hall has been opened recently at Turin. Slim Officers in Naples are busily engaged in relieving the needs of the poor and homeless, who are to be met with in large numbers.

Many influential people who have viewed the work being carried on in Rome among the Serbian and other war refugees have expressed satisfaction and pleasure at what is being done.

"I am pleased to say that after our capture many of the men came asking for my services, but I did not hear of any difference on day after day, sit reading Good News. I believe God has used the occasion for His own Kingdom's interest. Many owned that I was right, and that it had brought to think more about Jesus than before. As for my own experience, through all the hardness and seeming darkness God has been very near to me and proved to be my best Friend."

—THE EDITOR.

MUNITION WORKERS

FIND THEIR NEEDS MET THROUGH ARMY'S EFFORTS

Large ammunition factories are springing up in England, and the large bodies of builders and labourers coming from other districts often experience difficulties in finding lodgings or to get meals during working hours. The success of our Social Officers in the needs of these workers is recognized all over the world, and employers, and amongst the new fields of usefulness opened to the Men's Social Work during recent months this has proved to be my best Friend."

"At the appointed time the 'fun' started in the heat canteen, but it was found that out of the company was missing, and he searched discovered me sitting in my tent. In spite of my protests, I was bodily carried to the canteen, and they wanted me to join in the drinking. Of course, I refused, and managed to get away again. Then they tried another dodge—in came some more men with a glass of lemonade, and said 'It was only fair that I should taste the fruit as well as interesting.'

"Guidavada, in the Telugu country, was a beautiful climax to the campaign, for as soon as the invitation was given there was a spontaneous rally of the people, and we were soon able to count some four hundred kneeling at the front."

"Before drinking, I smelt the lemonade, and discovered it was mixed with spirits, so I promptly emptied it away, and although they tried to make me drink it, I stuck to my guns and came off victorious."

"Next morning we all went to the station and saw our comrades off, but what struck me most was when I shot bands and said 'God-ye'.

"I shot bands and said 'God-ye'.

NOTICE

Anyone having relatives or friends in hospital in France can have the same visited by writing to Captain Penfold, care of Senior Chaplain, Amalou-sur-Mer, France.

The Present Session of Cadets in Training at Kingston, Jamaica

Gazette

GENERAL ORDER

All Divisional Commanders and Field Officers are hereinafter instructed that the Ingathering of the Self-Denial Effort Result for 1916 shall be made on Monday, May 29th.

Promotions—
Ensign John Sharp, to be Adjutant-Captain; Charles C. Clark, to be Ensign; Captain Christopher Sparks to be Ensign; Lieutenant Annie Jones, to be Lieutenant; Lieutenant Winnie Jones, to be Captain; Lieutenant Lily Knight, to be Captain; Lieutenant Mary Bellamy, to be Captain; Lieutenant Guy Harris, to be Captain.

W. J. RICHARDS.
Commissioner.

WAR CRY

Published for the Salvation Army, Canada, New Zealand, South Africa and Alaska by The Salvation Army Printing House, 10 Albert St., Toronto.

The Last Lap

The current "War Cry" is the last that will be published prior to the Ingathering of the Self-Denial appeal, so there are just a few days left before the closure will be applied and the Self-Denial Effort for 1916 he relegated to past history. At the time of writing, the outlook is very promising indeed, and there is no doubt that the splendid total of last year will be exceeded. This fact, however, ought only to encourage, and must not be made the cause of resting on one's oars, and saying "It is enough." If the Senior Effort has closed at your Corps, then get busy with the Juniors, and help the young ones to smash their targets and establish a new record. We are, as will be noticed elsewhere, making plans for a complete record of the Effort to appear in our pages as soon as possible after the Ingathering. We hope the Officers will cooperate with us and let us know as soon as possible concerning the various activities at their Corps and what has been done.

Brigadier Abby will conduct the Toronto Divisional Self-Denial gathering at the Temple on Wednesday, May 31st. A big and enthusiastic gathering is expected, and shots of victory will undoubtedly be heard.

Major DesBrisay will be engaged during the next few months in visiting various Corps throughout the Territories, and interviewing Candidates. In addition to this work she will spend a good deal of time in court seeing young women Officers.

Captain Chapman, of Fairbanks, was the first Officer in the Toronto Division to send in his Self-Denial target. He expects to double it, he says, before he completes the Effort. "I'll be a B. if he does that!"

Brampton has considerably more than doubled its target. We don't know yet how many bars this Corps will be entitled to add to its E. B. Cross.

Industrial Home for Regina

COMMISSIONER SOWTON INSPECTS THE SITE, AND CONDUCTS A USEFUL WEEK-END CAMPAIGN

COMMISSIONER SOWTON, who was accompanied by Lieut-Colonel Turner (the Territorial Secretary), left Winnipeg on Friday evening, May 5th, for Regina. They were met on arrival by Major Coombs (the Saskatchewan Commander) and Adjutant Hodinott (the Officer in charge of the local Corps).

The Commissioner and Staff visited the City Hall, and were courteously received by His Worship

Mayor Cowan, who had sent to discuss the Army's work in general, and particularly in so far as it affected the city of Regina. The most important subject discussed was the proposal to establish a branch of the Men's Social Work in the city, and His Worship was heartily in sympathy with the proposition.

Selection of the proposed site followed the "interview" with the Mayor, after which the Commissioner and the Colonel went into various important parts of business pertaining to the Saskatchewan, with Major Coombs. The Territorial Secretary left early in the afternoon for Moose Jaw, where he conducted the week-end meetings.

Inclement weather prevented a number of people from attending the Commissioner's meetings on Saturday, but, nevertheless, very appreciative audiences gathered at all three services. Major and Mrs. Coombs and Adjutant and Mrs. Hodinott were most fitting, and undoubtedly awakened desire in the hearts of many to seek the better things of life.

In the afternoon the Commissioner spoke on "India Under Two Flags". Mr. King presided, speaking warmly of the Army's influence for good, locally and abroad. After singing with Mrs. Sowton, a number of officers from the Commission gave a very interesting address on the Work of the Salvation Army in that far-away land.

Brigadier Merle Morton, who has had to relinquish the Women's Social Secretariatey in Australia on account of illness, is reported to be steadily improving in health.

We much regret to learn that Mrs. Brigadier Derville, wife of the Chief Secretary for South America, has been very seriously ill. She is now recovering at the British Hospital in Buenos Ayres. Latest reports state that she is slowly regaining strength.

At the Star Hall, Manchester (England), at a霍lness meeting addressed by the Chief of Staff, Miss Crosley, who also known as a religious teacher in the city, said she had given her present sphere of usefulness to the late Mrs. General Booth, who, with the Army's Founder, often visited her father's shop. On one occasion (she was a baker) took the Mrs. Booth, who knelt with her and spent an hour with her in singing and praying. As a result of this she developed from a timid shrinking Christian into a zealous worker for God.

The Commissioners were entertained at the home of Rev. McCullough, where they received every possible kindness. The Commissioners' position at Neepawa is improving, under the leadership of Captain White and Lieutenant Brown.

UNVEILING OF HONOUR ROLL AT MOOSE JAW

Lieut-Colonel Turner Conducts an Enjoyable Week-end's Meeting.

Lieut-Colonel Turner (the Territorial Secretary, accompanied by Ensign Carter, visited Moose Jaw on Saturday and Sunday, May 6-7.

A very good crowd attended the Service of Thanksgiving at night, which manifested the closest attention and interest in the whole of the proceedings, especially to the Commissioner's address—the subject of which was "The Land of Prairies." A number of members of the congregation of prayer meetings that had taken place, and drawings lessons and illustrations from them. His appeal to the simple and backwoodsman character, and the earnestness of the Commissioner's

(Concluded on Page 11)

PERSONALIA
INTERNATIONAL

The General conducted Councils for Field Officers at Glasgow, Birmingham, and Bristol, and a week-end campaign at Wigton.

During a well-fought prayer meeting, in which Officers and Soldiers took an active part, five souls gave forward to the Ministry of War. Then followed a time of rejoicing and praise to God for the manner in which He had answered prayer and crowned the day's efforts with success. The desire of the Legionnaires is that the Commissioner pay them another visit in the immediate future.

NEEPAWA.
The week-end campaign at Neepawa, conducted by Commissioner and Adj. and Staff, commenced with a test for Soldiers and Recruits. The tables were tastily arranged, and it was evident, by the large number present, that all were anxious to meet the Commissioner and the Colonel.

Commissioner Sturges, at Head, conducted the funeral of the son of Colonel and Mrs. Iliffe.

In connection with The Army's rapidly-growing work among the soldiers in training in Great Britain Col. Sowton during the week-end visited Salvation Army posts in the neighbourhood of Liverpool and in Yorkshire.

Lieut-Colonels Yesu Das and Radha Bai (Hipsay) have arrived safely in London from India on furlough. Mrs. Hipsey, who has had editorial direction of the Indian edition of "War Cry" for some long time is Sinala, has, we regret, to find, been in anything but good health of late.

Brigadier and Mrs. Vlas, after a considerable stay in England, which included a spell of Divisional work in and around Manchester, are again taking up duty in their native land—Holland.

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TERRITORIAL

CANADA EAST

The Commissioner will leave Toronto on May 24th, for his tour of the Maritime Provinces. The campaign will open at Charlottetown, where Mr. McInroy, Commissioner of Agriculture, will preside. At Summerside, on the following day A. C. Scott, M.P., will be Chairman; at Stephenville, Mayor McCann; at St. John's, Mayor Wilson; at Amherst, Major

McFadden.

"Numerically, we are the fifth largest State in Canada, and in over five years, at the present rate of progress, my firm conviction is that we shall be very near the top. When I took command of Japan, we

had a meeting with the women inmates of the Provincial Jail on Sunday, May 6th.

The Territorial Secretary will visit Portage la Prairie on Sunday, May 21st.

Major Hay spent a good day with

The Salvation Army in Japan

A CHAT WITH COMMR. MAPP.

Moffatt, and at Windsor, N.S., Major Keach.

Mr. Commissioner Richards and Major Bunting called on the members of the Social Service League at the Training College recently. The last month's work of the League includes the sending of forty-eight cards symbolizing percentage relatives of soldiers fallen on the field and sixty-six personal visits to homes.

The Chief Secretary will meet all the Toronto Officers in the Council Chamber of the Toronto Workers' Club, May 31st. He will spend the week-end, June 3rd-4th, at Bracebridge with the Staff Orchestra and Male Choir.

Commissioner Mapp will conduct the meetings at the Citadel on Sunday, May 21st, and at Dovercourt (Toronto) on the following Sunday.

Colonel Jacobs is visiting Ottawa in business connected with property affairs of the Men's Social Work. On Sunday, May 28th, the Colonel will visit the Canadian Parliament at the Corps and also the prison.

Lieut-Colonel Smeeton, accompanied by the Divisional Commander, Lieut-Colonel Chandler, and the Staff Orchestra and Male Choir, will lead a strenuous ten-days' campaign at Stevenage, Herts, and at the Corps from May 27th to June 4th.

Prominent gentlemen in each town have promised to preside at the gatherings, and the campaign will undoubtedly stir up much interest in the locality.

"What about crowds at the meetings, Sir; do you get them?"

"No, I wouldn't say that. In fact, temporally, they are somewhat small and grave, but there is no lack of enthusiasm. They do joyfully participate in personal Salvation, and their joy manifests itself in the joyful ejaculation 'Hallelujah!' almost invariably uttered when Salvationist greet each other. Their daring in personal dealing or publicly proclaiming their faith and testimony is also very marked."

"Are they emotional in temperament then, Commissioner?"

"No, I wouldn't say that. In fact, temporally, they are somewhat small and grave, but there is no lack of enthusiasm. They do joyfully participate in personal Salvation, and their joy manifests itself in the joyful ejaculation 'Hallelujah!' almost invariably uttered when Salvationist greet each other. Their daring in personal dealing or publicly proclaiming their faith and testimony is also very marked."

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"As the Japanese Emperor, by national custom is a very secluded and exclusive personage, it naturally follows that our Army and people near the throne must have a high opinion of our Organization. So our Halls are small, and generally used for devotional purposes mostly by our own people. The aggressive side of our work largely consists of personal dealing by our Officers and Soldiers."

"We have what is known as 'One Soul Campaign,' and at regular periods we have simultaneous meetings at different temples in the religion known as Buddhism, is always in droves, so to speak, two's or three's go together to worship, except on feast days, when they are crowded together, and when they are in great numbers, the people—another tribute to the successful work of The Army."

"As the Japanese Emperor, by national custom is a very secluded and exclusive personage, it naturally follows that our Army and people near the throne must have a high opinion of our Organization. I know that Count Okuma, the Premier, is a warm friend of the Movement.

"It is remarkable what a number of friends among the ruling classes of Japan made when he visited Japan. His fine, patriarchal appearance, his vivid personality, and transparent sincerity of purpose, act was appreciated to the full.

A new departure has been a gauge by the Social Secretary, whereby the Army can compare its results with those of other countries. The beneficial results are with us to-day. A magnificent welcome awaits our present General, when circumstances will permit him to receive a high honour upon his return to Japan. The Army is a great gathering, and leads that band on Sunday nights.

Mrs. Brigadier Arby, accompanied by Mrs. Ensign Biston, conducted the meeting at Mimico on Sunday, May 15th.

Commissioner Smeeton, on their arrival, addressed the Territorial Headquarters, during these periods being the middle of March, the third week in June, and the first of December.

"Of course, you will quite understand that it is much more difficult to get one to relinquish the faith of his fathers and embrace a new religion than it is to persuade a person to join the Army or the Territorial Force. Still, it is done, and how successfully may be gathered from the fact that during last year our Soldiers and Recruits throughout the Territorial Force were increased by over seven per cent. At these enrolments we have great gatherings."

"That's very good, Commissioner! Now, what is the position of The Army in the Land of the Rising Sun?"

"Numerically, we are the fifth largest State in Canada, and in over five years, at the present rate of progress, my firm conviction is that we shall be very near the top. When I took command of Japan, we

were the sixth numerically; but so far as influence is concerned, perhaps we are second to none.

The following percentages, which deal with fifteen months (Sept. 30th 1914, to Dec. 31st, 1915), will show how The Army is marching along in Japan:—

P.C. Inc.	
Officers, Cadets, and Employees	9 1-2
New Corps	16 1-2
Senior and Y. P. Local	54 1-2
Soldiers and Recruits	70 1-4
"War Cry" sold	128 1-2
Finance	65 1-3
Indoor attendances	37 3-4
Results of S.-D. and H. F.	28 3-4
Results of C. S. and H. F.	30 3-4
Dept. Cadets	61 3-4
Young People's attendance at all meetings	61 1-3

"These figures reveal a very substantial progress, indeed, Commissioner!"

"Yes, I think it is encouraging to all our workers in Japan. But we have other evidence that our standard is good. For instance, His Majesty the Emperor recently sent us a donation of \$3,000 yen (\$1,500) for our philanthropic operations, and on the occasion of his coronation celebrations, he conferred a high honour upon Lieut-Colonel Yamamoto, for services rendered to the people—another tribute to the successful work of The Army."

The first meeting will be at Cobalt, where the Reverends Colman and Gordon will be the Chairmen at two of the meetings; at Halsbury, Mr. McAuley will preside; at Temagami, Mr. McElroy; at North Bay, J. D. McDougal, Esq.; and at Huntsville, A. E. Callaghan, Esq.

For the second week-end the party will be at Bracebridge, where the Mayor will preside on Sunday afternoon.

Lieut-Colonel Smeeton presided at a splendid Musical Festival given by the 180th Battalion Band in the Temple on Monday, May 15th; the proceedings being opened by Col. Smeeton. The Battalion Band marched down the Temple Bandmaster, and leads that band on Sunday nights.

"We have what is known as 'One Soul Campaign,' and at regular periods we have simultaneous meetings at different temples in the religion known as Buddhism, is always in droves, so to speak, two's or three's go together to worship, except on feast days, when they are crowded together, and when they are in great numbers, the people—another tribute to the successful work of The Army."

"Seeing that the Japanese Salutationists had a few opportunities of seeing and hearing The General, the Chief of the Staff, and the other Heads of The Army, it is wonderful how they have imbibed the spirit of the Movement and what a grip they have on its effects."

"I should also like to express my appreciation of the faithfulness and the principal of the Staff. Lieut-Colonel Yamamoto, the Chief Secretary, is a tower of strength to the Commissioner of the Territories, and I cannot speak too highly of the Field Secretary, and the other leading Officers associated with me in the Territory.

"Seeing that the Japanese Salutationists had a few opportunities of seeing and hearing The General, the Chief of the Staff, and the other Heads of The Army, it is wonderful how they have imbibed the spirit of the Movement and what a grip they have on its effects."

"In the afternoon a visit was made to the Western District, and the staff and inmates expressed great pleasure at being privileged to have another service of music and song. Each item was well received after which Mrs. Colonel Smeeton and Captain Bellamy, and their families, were provided with those in charge of the farm. Both staff, men and women were loud in their appreciation of the day's effort, and extended a hearty invitation for a return visit."

the Officers and Soldiers of Edmonton on Sunday, May 14th.

Major Coombs duly opened The Army's new hall on Sunday, May 14th. Captains English and Todhunter are the Officers in charge. Good meetings were held.

Major Dolney (the Women's Secretary) was returned to Winnipeg on Friday after her prolonged stay in Calgary in the interests of the work of the particular department she represents. The Major also visited Elbow Lake.

Staff-Captain Peacock spent Saturday, Sunday, and Monday at Dauphin, and reports having had a successful series of meetings. On Monday night the Citadel was crowded for a wedding of two of the local soldiers.

Adjutant Habrik, of Regina, opened fire at Maple Creek, Sask., on Sunday, May 14th. Lieutenants Merritt and Hall are the Officers in charge of the new opening. The Merritts manifested great interest in the proceedings.

The recently-commissioned Officers left for their respective appointments on Wednesday, May 10th. May God bless them!

The wedding of Captain George James Elsworth, and Captain Mary Munro, who recently came in charge of Weyburn Corps, was taken place at the Citadel, Winnip., on Monday, June 5th.

Captain Leekin of the Property and Finance Dept. conducted the wedding and meetings at the Scandinavian Corps on Saturday on Sunday, May 6th.

SOCIAL SECRETARY

And Staff Singers Hold Successful Meetings

A series of bright meetings were conducted at The Citadel on Sunday, May 14th. Col. Smeeton and Mrs. Smeeton, assisted by the Staff Singers.

Several gentlemen of The Toronto Garrison, the officers of the 10th Hussars, the 1st Dragoons, and the 1st Guards, paid a visit to the Citadel on Sunday, May 14th, and the band was made in quick time, and this kind of appreciation was accorded to the fu-

llowed. A new departure has been a gauge by the Social Secretary, whereby the Army can compare its results with those of other countries. The beneficial results are with us to-day. A magnificent welcome awaits our present General, when circumstances will permit him to receive a high honour upon his return to Japan. The first evening service was held at the Citadel, and the Staff Singers proved a success in every way.

In addition to plenty of singing and music, Colonel Jacobs gave a very helpful address.

Mr. Bunting, Commissioner of Agriculture, welcomed the party, and the singing. Mrs. Colman and Captain Bellamy, and their families, were provided with those in charge of the farm. Both staff, men and women were loud in their appreciation of the day's effort, and extended a hearty invitation for a return visit.

In the afternoon a visit was made to the Western District, and the staff and inmates expressed great pleasure at being privileged to have another service of music and song. Each item was well received after which Mrs. Colonel Smeeton and Captain Bellamy, and their families, were provided with those in charge of the farm. Both staff, men and women were loud in their appreciation of the day's effort, and extended a hearty invitation for a return visit.

Saturday, May 6th, was the thirtieth anniversary of the day on which Colonel Turner, Brigadier Taylor, and Major Coombs entered the Army.

The Territorial Secretary will visit Portage la Prairie on Sunday, May 21st.

Major Hay spent a good day with

GLORIOUS VICTORIES ARE REPORTED

New Openings—Smashed Targets—Cowboys Stopped from Making Trouble by Army Open-Air

LECTURE ON DRINK

Very Happy Gatherings—Six Young People Find Christ.

On Sunday, April 20th, we had at Victoria Hall, Brigadier and Mrs. McLean, who were assisted by a number of Officers. In the Holiness meeting, Mrs. Staff-Captain Smith testified; Adjutant Gosling read the Scripture lesson, and the Divisional Commander gave a powerful address on the words "I saw the Lord."

The afternoon meeting was free and easy, and Adjutant Habirkirk made things lively by his songs and banjo. We closed those present; after which the Brigadier lectured on "Drink." After hearing the sad stories as to how drink has ruined homes and families, prayer was offered that it might soon be swept off the land.

At 8 P.M., Dr. Townsend, Commander enrolled one Recruit, and Mrs. Adjutant Gosling spoke. After a heart-searching address by the Brigadier, six Young People sought Salvation.—G. Turner, Captain.

A GOOD START MADE

Crowds Welcome The Army

It was not with the clash of arms that The Salvation Army opened fire at Humboldt, Sask., but with the good old song. "There Is a Better World Than This." Adjutant Habirkirk and Smith were the Pioneer Officers. With a borrowed drum and the aid of two cornets, their first appearance was made in this town on May 6th. No particular demonstration was made, but the people stood around and welcomed "The Army."

The weather was very much against large crowds attending the meetings until Sunday night, when the Hall was full. The singing and speaking of Adjutant Habirkirk, along with the other Officers, was listened to with rapt attention. Six recruits sought Salvation. It was a great victory. The Officers are encouraged, and full of faith that a good work will be done in Humboldt.—J. T. Wimble.

A SURPRISE VISIT

Last Saturday, at East Toronto, we were surprised to see Envoy Brewster Brown come into the Hall. The Captain, who had given him charge of the meeting, and those present were greatly blessed with the address he delivered. One soul came forward.

The Envoy took charge of the Holiness meeting on Sunday morning, and God came very near to each heart.—Correspondent.

A SUCCESSFUL STAY

The farewell meeting of Captain Stevens from Kidgeton took place on May 7th. Open-air attendance was larger than ever, and a truly good report of regret were expressed at the Captain leaving us. God's Presence reigned in the service. Captain Steven has been in Ridgeway for the last fourteen months, and has done excellent work for the work of God.—E. P.

SALVATION CHANGES

Hardened Sinners—A Lecture on Korea.

At Winnipeg, on Sunday, May 7th, Adjutant Howell read a touching letter received by him from Bandsman E. Taylor, who is in the trenches the iron, enclosing a photograph of his mother, deceased, for Self-Denial. The letter told how happy and ready the Salvationists were for whatever the Lord has in store for them.

In the afternoon, Staff-Captain and Major Gosling conducted the meeting, and greatly impressed the large congregation with a vivid account of The Army's work in that country.

A great Salvation meeting at night concluded a splendid day, with six new converts.

At the Men's Social meeting, which is held in the large Hall every Sunday morning, two men surrendered to God. One, whom took six policemen touster the last time, he was converted as easily as a lamb under the wonderful power of Salvation. These meetings, of which Ensign Townsend has charge, have resulted in the Salvation of a number of hardened sinners.—W. S.

TEA FOR SOLDIERS

Gives Good Push to Self-Denial

On Sunday, April 20th, Ensign Wright, of the Immigration Department, said good-bye to the commandants of Halifax I., as he has been appointed to Montreal. He made a strong appeal to sinners to farewell with the Colonels.

The following Thursday our Hall was packed, when we had an illustrated lecture given by Colonel Otway.

DIVISIONAL COMMANDER

Conducts Very Profitable Councils

Splendid crowds attended the services at St. Thomas during Easter week-end. The Officers' Council, conducted by Brigadier Rawling, and the public gathering at night, were big successes. The ladies of the Legion prepared a splendid tea for the Officers.

The Life-Saving Guards were much in evidence at the meeting at night, and looked smart in their navy new uniform. The boys were also present, determined not to be outdone by the girls.

Self-Denial is in full swing, and we are determined to all previous records behind—Britannia.

WQRK OF SCOUT & GUARDS

Explained by Territorial Organizer

We have still having good times at Grand Banks. Our crowds have gone away for the summer—to the fisheries—and we miss them; but God is still with us.

Sunday last we began the day at seven o'clock, feeling much of God's presence. The Captain, who has obtained pardon—C. H. P.

COWBOYS INTERESTED

Are Impressed by Open-air Service

God has honoured our labours in Hardened by helping us to smash our target at an early date, May 3rd.

Recently we enjoyed a visit from Major Hay. The Divisional Commander, with the Officers, visited various parts of the country, and at Moose Jaw three cowboys, who had driven in from a long distance, had come with the intention of causing trouble to some townspeople. On seeing our open-air and hearing the singing and inspiring words of the Word of God, they fled.

After a hearty handshake and a kiss from God bless you," they headed for home, much to the astonishment and delight of the people of the town. We returned and thanked finding God had blessed our efforts.

Brother Hespel (of the 12th Battalion) acted as last man; while Lieutenant A. Saunders acted as last recruit. May God's richest blessing abide with our dear comrades.

On Sunday morning, in the Holiness meeting, God came Dimly near, when a dear sister and an ex-Bandsman—the subject of many prayers—returned to God and rejoined the ranks of the Saved. While in the night meeting we had the joy of seeing three more souls—two members of the 12th Battalion and the other a member of the 20th Battalion—kneeling and crying for mercy—Sergeant Mac.

MILITARY WEDDING

Attracts the Entire Platoon—God Meetings.

On Wednesday, May 11th, at the Moose Jaw Corps, Major Hay, Mrs. Coombs, accompanied by Mr. Adjutant Habirkirk of Regina, visited our Corps. Major Coombs joined in marriage. Brother Dwight M. Wilcox and Sister Elizabeth McMillan both of these are faithful workers among the Young People. Brother Wilcox is a member of the 12th Battalion, and practically the whole of his platoon attended in full force to witness the wedding.

A large and enthusiastic crowd was present, and extended heartfelt wishes to the bride and bridegroom.

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A GLORIOUS VICTORY

Highest Target Left in the Background.

God is sending down the Many Drops at New Glasgow. On May 8th a united meeting was held, and three Recruits enrolled.

All the comrades have had the Self-Denial fever, seeing that our target of \$385 is smashed all to pieces, and we shall continue to do our best for God and The Army, the Soldiers of New Glasgow can be depended upon. Every branch of the Corps is in a healthy condition for the Officers.

The comrades have had the Self-Denial fever, seeing that our target of \$385 is smashed all to pieces, and we shall continue to do our best for God and The Army, the Soldiers of New Glasgow can be depended upon. Every branch of the Corps is in a healthy condition for the Officers.

On April 24th the Young People took an active part in the Easter services, and did credit to their teacher, Cadet Parsons—M. E.

ADVANCES RECORDED

By the Divisional Commander

We are glad to be able to report victories at Loo Cove. Since Captain Kean arrived many souls have found pardon, a Sonster Brigade has been formed, and the Corps is making advances.

Brigadier Morchen conducted special services at Campbellford on May 13th-14th. On Saturday night the Brigadier gave a lecture on "Trophies of Grace."

The meetings on Sunday were a great success, and many expressed their appreciation of the efforts put forth.

LECTURE GIVEN

By the Divisional Commander

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May 27, 1916

SMASHING VICTORY AT ST. CATHARINES

Busy Bees Double Their Target

We launched our Self-Denial Effort at St. Catharines on Saturday, May 6th. The following day (Sunday, May 7th), Staff-Captain and Mrs. Myles, from the United States, were with us. The Staff-Captain and his wife are old friends of St. Kitts, and were heartily welcomed. Lieutenant Myles' daughter with the Staff-Captain, was with us in the meeting. She sang "O Calvary" very pathetically and spontaneously exceedingly well. We all wish the Lieutenant much success in her first taste of Army Work at St. John, New Brunswick.

During the following week our St. Catharines forces enjoyed our fair "Garden City" for the money (or money), which was to help on the work of God's big sacrifice—The Salvation Army. No drones in our workers, on my word, Juniors, Junior Workers, Guards, Senior Seniors, Senior Soldiers, Locals, Bandmen, and Singers, and our Officers Captain and Mrs. Heberden, all worked with a will, and the result was, of course, a B. E. victory—our target of \$325 being doubled to \$650. The total target was \$80, and they collected over \$70, and with their workers, got close on \$150. God bless the little bees!

Whilst we collected we did not forget, and while we buzzed around a great deal, we held meetings every night, where we feasted on God's good things.

On Sunday, May 14th, we had a great Self-Denial Wind-up and Altar Service. In the afternoon the Juniors had their Altar Service. Then the Juniors discontinued.

At night we had a most impressive and beautiful Altar Service for the Seniors. There was a wonderful spirit in the meeting. Whilst the Singers sang the first verse of "Wings over the Wondrous Cross," the Band returned their gifts on the snowy flower-alter. The Band sang the second and third verses whilst the Singers brought their offerings. Band and Singers united sang the last verse as Soldiers and members of the congregation went up with their gifts.

After the meeting it was announced that the Altar offerings amounted to about \$76, more than twice last year. The Seniors were doing their best for God and The Army, the Soldiers of New Glasgow can be depended upon. Every branch of the Corps is in a healthy condition for the Officers.

An interesting and unusual event took place on April 21st. Triplets were born at the Salvation Army Institution: two girls and one boy. This is more remarkable still is that two pairs of twins were born the same week. All of these infants are doing well and gaining weight under the special treatment they are receiving.

On the following Monday, May 15th, the Soldiers turned out to a jubilee meeting in a swarm, and we had a regular bugle buzz of a meeting. The names of Juniors and Seniors who did especially well were announced.

Mrs. Webster and Patrol Leader Gladys Baker ran a very close race, and there was only a very small difference between the amounts collected. They got somewhere about \$35 each. We had an interesting meeting, at which Sister Sarah Slot, a young convert, was enrolled as a Soldier.—C. Escott.

ENJOY CHANCELLOR'S VISIT

Explained by Territorial Organizer

We have had the pleasure at Sydney Mines of a visit from Captain Spender, and his visit was very much enjoyed, especially by those who are interested in the Life-Saving Scouts and Guards. Not only did he outline the aims of these organizations to both young and old, but the Captain conducted spiritual services.

The meetings on Sunday were a great success, and many expressed their appreciation of the efforts put forth.

May 27, 1916

THE WAR CRY

GRACE HOSPITAL, WINNIPEG

Some Interesting Facts and Figures

Busy Bees Double Their Target

Major Payne and her Staff of able and willing workers at the Grace Hospital, Winnipeg, have been laboring under very high pressure of late, and the Institution, commensurate with its size, has not been large enough to take care of the steady stream of patients who continually seek admittance.

Since Dec. 1st, 1915, the average

The Annex, although not officially opened, is at present taking care of fifteen children of patients now in the Hospital, and also a number of others belonging to girls who have passed away or are now deceased.

Some of the leading ladies of the city have long taken a practical interest in the work of Grace Hospital, prominent among them being Mrs. N. T. McMillan and Mrs. E. W. Heberden. These ladies have undertaken to make one hundred and fifty rompers for the children in the Annex, and undoubtedly were a means of blessing.

During the night a very high wind had arisen, and, as the night advanced, it developed into a regular cyclone. It did not deter the Corps, however, from holding the usual open-air, although it was to be readily understood that the Sergeant-Major and the Drummer had a difficult time. In fact, all those who took part experienced some inconvenience, for their eyes, ears and nose became filled with dust.

In the stormy weather present a large number of people from a surrounding area attended the meetings. Nevertheless, a good many were present at the morning service, who manifested a desire to take part in the service. The interest in the service was great, and the offering was \$30, and they collected over \$70, and with their workers, got close on \$150. God bless the little bees!

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After the meeting it was announced that the Altar offerings amounted to about \$76, more than twice last year. The Seniors were doing their best for God and The Army, the Soldiers of New Glasgow can be depended upon. Every branch of the Corps is in a healthy condition for the Officers.

Major Payne is held in high esteem by the prominent people of the city who are interested in Social Reform and the betterment of social conditions generally.

MANY OFFICERS

Take a Part in the Meeting

On Sunday, May 13th, at Halifax I., we welcomed Sergeant-Major and Mrs. Jeffries, of the Immigration Department.

On Sunday, May 16th, Mother's Day was celebrated at Halifax I. In the afternoon we had on the platform General and Mrs. Crichton, Major Turpin, Staff-Captain and Mrs. Myers.

The Divisional Commander was on his usual energetic form, and the Captain gave Scriptural instruction in an interesting way.

The Trade Secretary announces that the Hospital will open on Saturday until 5 p.m. for the benefit of the soldiers and sailors.

Some interesting facts and figures

(Continued from Page 8)

ders' interest had been aroused. This fact was indicated by the cordial welcome the Colonel received from the Saturday night service. A short testimony meeting, led by Ensign Carter, was held in the hall of the Seaman's address. The Colonel's words were of an inspiring character and undoubtedly were a means of blessing.

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"It could not have chosen a more important subject," said the Comptroller in his opening remarks. "For nearly thirty minutes he kept the congregation in suspense, and the audience was undoubtedly stirred to think of the importance of where they would spend Eternity. Eternity, he said, was the time of reduced prices every Friday and Saturday.

ARMY SONGS

FORWARD, YE SOLDIERS!

Tune.—Storm the forts, 273.
Soldiers of our God, arise!
The day is drawing nearer;
Shake the slumber from your eyes,
The light is growing clearer.
Sit no longer idly by,
While the heedless millions die;
Lift the Blood-stained Banner high,
And take the field for Jesus.

Chorus
Storm the forts of darkness, etc.

Warriors of the bleeding Lamb,
Army of Salvation,
Spread the fame of Gilead's balm,
Conquer every nation.
Raise the glorious standard higher,
Strike for victory—no more fire,
Forward march with Blood and Fire,
And win the world for Jesus.

HASTE AWAY TO JESUS -

Tunes.—Haste away, 36; S. B., 146.
The angel of the Lord shall stand,
While thousand thunders roar.
And swear, by Heaven's eternal
throne,
That time shall he no more:
The earth and all therein shall
Shall melt with fervent heat,
And sinners found still in their sin
Will have their God to meet.

Chorus
Haste away to Jesus—
Oh, hear the warning cry!
Haste away to Jesus—
For death is drawing nigh.

In vain they'll cry for rocks to hide
Them from Jehovah's face;
Betrayed by sin, they'll be denied;
They'll have no hiding-place.
Before God's bar we all must go,
And hear the sentence given,
Depart; ye cursed, into hell!"
Or, "Come with Me to Heaven!"

SPEAK WHILE I PRAY

Tunes.—Thou Shepherd of Israel,
111; Realms of the blest, 110;
Song Book, No. 395.
Thou Shepherd of Israel and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where Thou art.

Chorus
Oh, speak while before Thee I pray,
And, O Lord, just what seemeth
Thee good.
Reveal my heart shall obey.

The posture I languish to find
Where fill who their Shepherd
They obey.
Are fed on Thy bosom reclined,
And screened from the heat of the day.

Thy there, with the lambs of Thy flock,
There only, I covet to rest,
To lie at the foot of the rock,
Or rise to be hid in Thy breast.

GIVE ME THE FAITH

Tunes.—Ye banks and bracs, 21;
Madrid, 117; Large Song Book, No. 474.

Give me the faith that Jesus had,
The faith that can great mountains move;
That makes the mournful spirit glad,
The saying faith that works by love;
The faith for which the saints have striven,
The faith that pulls the fire from Heaven.

Give me the faith that gets the power,
The stubborn devils cannot turn;

That lion, teeth cannot devour,
That furnace fire can never burn;
That never fears the tyrant's frown,
That wins and wears the martyr's crown.

Give me the faith that clearly sees
What worldly eyes cannot behold,
That knows the way the Lord to please.

That can His secret ways unfold,
That gives up greatness for the good,
That wins the fight with fire and blood.

SOLO

Tune—Juanita.
Come, Holy Spirit, we Thy mighty aid entreat,
As we are waiting at the Merely Seat;
We are all unworthy, but we plead
Thy cleansing Blood, Holy Spirit, aid us, as we wait on God.

Chorus

Come in Thy fullness,
We Thy mighty aid entreat.
Now, as we're waiting,
At the Merely Seat.

Millions around us, sink in sin and dark despair,
Know not the Saviour, who their sins did bear.
We would give Thys message, but we need it clothed with power,
Holy Spirit, aid us, now this very hour.

Make us more earnest, fill our hearts with holy zeal,
And Thy wisdom, our mistakes reveal;
Whoso offend Thee or obstructs
Thy saving power,

We would cast it from us, now this very hour.

THE TRI-COLOURED RIBBON

The wearing of the tri-coloured ribbon by Local Officers when of duty is not so general as it might be, and comrades are advised to set a good example in this direction for the encouragement of those who are younger in the fight.

Locals are still to be found who insist on wearing full uniform throughout the week, even during business hours, but for a variety of reasons the majority of comrades are compelled to appear in private attire when engaged in their ordinary occupations.

But a bit of tri-coloured ribbon might always be displayed on the coat, to the advantage both of the wearer and of The Army to which he belongs, and of which he should strive to be a worthy representative at all times and under all circumstances.

The tri-colour speaks, and speaks loudly, to the workmate and to the sinner; and to the out-and-out Salvationist, the real man of God, it gives the impress of sincerity and determination.

In this connection Registration Sergeants are too often forgetful of an important duty, which is clearly laid down in "General Orders for Local Officers."

The paragraph in question says: "As soon as the Registration Sergeant is satisfied that the penitent is reconciled to God he must endeavour to get him to express his willingness to become a Recruit, as also to put on the tri-coloured ribbon." If "the hit of ribbon" were more frequently at hand in the Registration Room, and were pinned upon the coat of the new convert with his name and address, it might be far-reaching. The convert would then feel that he "is one of the flock," whereas sometimes he is disposed to think himself shunned and left out in the cold.

"STOP AND THINK!"
The Song Which Led to the Salvation of a Soul.

"Stop, poor sinner, stop and think,
Before you further go!"

The speaker gave out the words with rousing earnestness, and a poor woman passing by, into whose soul the arrow of God's conviction sped the message, and made it of personal import, turned sharply round and cried out angrily: "Who are you calling 'poor sinner'?"

The man of whom went on with his voice, and the woman, in spite of herself, was obliged to stand outside that little open-air ring and listen.

"Can you sport upon the brink
Of everlasting woe?"

were the further soul-stirring words, which kept brain and heart occupied and troubled.

She did stop, she did think, and, what was better still, her thoughts led her to a realization that she was a sinner, and she repented.

Years later, when on the threshold of the Better Land, she sent for The Salvation Army Officers working in the neighbourhood, and related what had happened that evening, and how our beloved Founder, who was leading that open-air service, had been the means of her salvation.—New Zealand "Cry."

WE ARE

Looking For You

We will search for missing persons in any part of the City, referred and, as far as possible, to relatives. Address: COLONEL C. T. GULDFORD, 105 Queen Street, Toronto, Ont., Eng'd "Engly" on envelope.

One dollar should be sent with every case, where possible, to cover expenses of reproduction of photograph, ad extra.

Officers, Soldiers, and Citizens are requested to advise us of any missing person, and to furnish us with a sketch of the person, and to satisfy Colonel Guldford, if able to give information concerning any case, always stating name and number of same.

FRANK KINGSTON, 10624, Aged 45 years, height 5 ft. 4 in., dark hair, blue eyes, born in England, arrived here since June, 1915. Last known address, General Delivery, Fort William.

OSCAR LARSEN, 10629, Norwegian, about 20 years of age. Wrote last from Alma, Canada, where he was on a American schooner, "William Bishop."

MRS. JOSEPHINE WILSON, 10635, last known address, care Professor Shattock, 10635, Sherbrooke, Toronto. Mother would like to hear from her son and to know of his well-being.

FRANCIS H. LEE, 10636, formerly of Toronto, will communicate with Mrs. Bell, General Delivery, Ottawa, who has been in touch with him.

CHARLES REILLY, 10630, Canadian, aged 23, height 5 ft., weight 150 lbs., blue eyes, brown hair, thin, with fine rachis, Toronto, and went overseas, but whereabouts unknown.

Relatives very anxious for news, especially for women.

WILLIAM JAMES DOWNS, 10619, came to Canada in June, 1915, and worked on the C. P. R. at Montreal, and was promoted to the paper mill, Trenton, Ontario, in 1916. He is in bad health. She and the children are well and awaiting help. He is aged 32, height 5 ft. 11 in., blue eyes, brown hair, dark complexion; very strong, with broad shoulders, and made on neck; tattooed on arm "In memory of Max Anil." (See photo.)

CHARLES EDWARD, 10622, English, brown hair, brown eyes, fair complexion, occupation unknown. Has not been heard from since 1915. Last known address, only gave P.O. address. Mother, who is aged, would be glad to hear from him.

LEONARD HILL, 10623, New Haven, State of Connecticut, U.S.A. Wrote to Peterboro, Ont., wishes to obtain information as to the whereabouts of his son, Leonard Hill, who was in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from him.

CHRISTIAN RUDOLPH KRISTENSEN, 10625, Danish, aged 21, tall, dark hair, blue eyes, born in Denmark, June 2, 1895. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his son, Christian Kristensen, who was in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from him.

EDWARD CHRISTIAN KRISTENSEN, 10626, Danish, aged 22, tall, dark hair, blue eyes, born in Denmark, June 2, 1896. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his brother, Christian Kristensen, who was in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from him.

JOHN CHRISTIAN KRISTENSEN, 10627, Danish, aged 23, tall, dark hair, blue eyes, born in Denmark, June 2, 1897. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his brothers, Christian and Edward Kristensen, who were in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from them.

CHRISTIAN KRISTENSEN, 10628, Danish, aged 24, tall, dark hair, blue eyes, born in Denmark, June 2, 1898. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his brothers, Christian, Edward and John Kristensen, who were in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from them.

CHRISTIAN KRISTENSEN, 10629, Danish, aged 25, tall, dark hair, blue eyes, born in Denmark, June 2, 1899. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his brothers, Christian, Edward, John and John Kristensen, who were in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from them.

CHRISTIAN KRISTENSEN, 10630, Danish, aged 26, tall, dark hair, blue eyes, born in Denmark, June 2, 1900. Wrote to Peterboro, Ont., in 1915, asking for information as to the whereabouts of his brothers, Christian, Edward, John, John and John Kristensen, who were in the Royal Artillery, Canada, in 1915 and has never returned home since. Brother would like to hear from them.

COMING EVENTS

COLMR. RICHARDS

Charlottetown—May 27.
Summerside—May 29.
Moncton—May 30.
Springhill—May 31.
Antigonish—June 1.
Truro—June 2.
Windsor, N.S.—June 3-4.
Kentville—June 5.
Digby—June 6.
Yarmouth—June 7.
St. John—June 8.
Newcastle—June 9.
Campbellton—June 10-11.
(Brigadier Green and the District Commander will accompany.)

COLONEL GASKIN

Bracebridge—June 3-4.
Lisgar Street—June 11.
Temple—June 12.

COLONEL JACOBS

Guelph—May 28.
LIEUT.-COL. BOND—Toronto, May 28.

LIEUT.-COL. OTWAY

Campbelton, May 27-28; Dotington, June 8; Weleyville, June 9; Greenspond, June 10-11; Las Cove, June 13; Sheaf Bay, June 14; Mirr, June 15; Alecda Bay, June 17-18; Port Balford, June 19. (Major Case will accompany.)

MRS. LIEUT.-COL. OTWAY—Long Pond, May 28-31; St. John's, 2, June 5.

LIEUT.-COL. SMEETON—Colgate, May 27-28; Halesbury, May 29; New Liskeard, May 30; North Bay, May 31; Huntsville, June 1; Bracebridge, June 3-4.

BRIG. MORRIS—West Toronto, May 28.

BRIG. ADLEY—Lindsey, May 27-28; Fenelon Falls, May 29; Toronto, Temple (S. D. Ingaham), May 31; Parry Sound, June 1; Sudbury, June 2; Sault Ste. Marie, June 3-4; Ligar Street, June 11; Temple, June 12; Brampton, June 13.

BRIG. BETTRIDGE—Montreal, May 27-28; Montreal, 2, May 29; Toronto, Temple (S. D. Ingaham), May 31; Sherbrooke, June 1; Montreal 1 (United Y. P. M.), June 2; Cornwall, June 3-4; Morrisburg, June 5; Huntsville, June 6; Gainsville, June 7.

BRIG. MILLER—Temple, May 28.

BRIG. AND MRS. BELL—Dundas, June 3-4; Litar St., June 15-16.

MAJOR MAGILLIVRAY—Dovercourt, May 28.

MAJOR McAMMOND—West Toronto, June 11.

MAJOR MOORE—Riverside, May 28.

Captain Spooner—Lippincott Street, May 28.

Territorial Staff Orchestra and Male Choir—Colgate, May 29; New Liskeard, May 30; North Bay, May 31; Huntsville, June 1; Brantford, June 3-4.

Peace is the music of life at rest in God.

The brightest truths are often dug out of the darkest doubts.

Repentance must not end, but should begin the work we have in hand.